

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOLUME XXXVII.

JACKSON, MISSISSIPPI, NOV. 19, 1914.

NEW SERIES, VOL. XVI, NO. 47

CONVENTION CLIPPINGS

Four more states have gone dry, making a total of fourteen. These four are Oregon, Washington, Colorado and Arizona.

December was made by the convention Baptist Record Month. Here is a fine opportunity for pastors and others to help every good cause.

There will be a national convention of the Intercollegiate Prohibition Association held at Topeka, Kansas, December 29 to January 1, composed, of course, of students.

Not only Mississippians, but many visitors, have noted the beautiful spirit of unity and brotherliness in the convention. There is hardly anything equal to it in other states.

Every now and then a new definition of an optimist comes to light. One of the speakers at the ministers' meeting said he was one who could make lemonade out of the lemons handed him.

The telegram bearing the sad news that Dr. B. H. Carroll was passing away deeply affected all the convention and called forth prayer for a triumphant entrance for him, and the sustaining grace of God on those who loved him most.

The Convention Board holds its annual meeting in Jackson on December first, beginning at ten o'clock. All members are expected to attend, and all applications for help must be in the hands of Secretary J. B. Lawrence before that time.

Dr. Gambrell is always ready with a good story. One he told at the convention to illustrate the kind of preaching some people have to listen to: When he was pastor at Oxford he had a negro man who worked his garden and ate in the kitchen. When he had eaten eleven rolls and was remonstrated with by the colored cook, he said, apologetically, "Dis here bread has got too much a'r in it."

Dr. J. R. Sample says: The sermon of Brother J. E. Thigpen, "Ye are not under law, but under grace," is glittering gold. Never was the subject put so clear and forceful in space so limited. Christians will be strengthened by it and penitent sinners made happy. Our mission board could not invest a few dollars more profitably than to put it in the form of a leaflet or tract and send a package to every church for free distribution with the addition, "Read and pass it on."

An advisory committee was appointed by the convention, whose purpose is to recommend to the managers of The Baptist Record such plans and methods of improving the paper and increasing its value to the denomination and all its work as they think expedient. They will also endeavor to keep the paper and the convention in closer touch. It is the desire of the paper to voice the needs of the people and to meet them. The brethren composing the standing committee are I. P. Trotter, W. H. Morgan, J. B. Lawrence, G. S. Dobbins, J. T. Christian, E. L. Wesson and R. L. Motley.

THANKSGIVING.

God of the earth and golden stars,
God of the continents and seas,
Whose wrath in frightful splendor jars
The planets and eternities;
Whose love, the origin of laws,
Can give the pulsing planets pause
And build the systems—how it awes
My spirit, mighty Master Cause
That births
The earths.

God of the ages gone to dust,
God of the thrilling, throbbing now,
In whom we fix our fearless trust,
We thank Thee as we kneel and bow
Our heads and hearts before Thy face,
Our heads and hearts, and try to trace
In evolutions of the race
The impulse of Thy guiding grace;
And then
In men.

God of the nations passed away,
God of the states that staunchly stand,
A hundred million plead today
That Thou wilt counsel and command,
And lead our leaders through the night
Of helling war and stormy fight.
The stars and stripes are in the light!
We thank Thee! Master, by Thy might,
Oh quell
The hell!

God of the sunshine and the rain,
God of the golden harvest time,
We see Thee in the growing grain
And in the cotton fields sublime.
We thank Thee for the raiment, God,
That clothes the tender human clod,
And food fruitions of the sod.
Oh Master, spare the famine rod.
The breath
Of death!

God of the hearts and homes of men,
God of our altars and our fires,
We dedicate a day again
To thanking Thee, and it inspires
A consciousness of what we owe
To Thee, for, gracious God, we know
That Thou dost love us, love us so,
In spite of threatening winds that blow
And fears
And tears.

God of our parents, worshipped long,
God of our mothers and our sires,
We thank Thee for their spirit strong
In big belief, that thrilling cheers
To Thee in thanks for us today.
And help us, God of gifts, to stay
Within the ancient, honest way
That leads to Thee. And now we pray
For Thee
To be

God of our hearts and loves and lives,
God of our thoughts and words and
deeds.
We know Thy lasting love survives
The wreck of churches, systems, creeds;
And so we thank Thee most for it,
The vast, the boundless benefit!
Oh God of things, forever sit
Thou Sovereign of our souls, and knit
The clod
To God!

—Perrin H. Lowrey.

There were a few reports at the convention which were a "leettle long." They would have made magnificent speeches.

More than forty professions of faith are reported at Ocean Springs, where N. R. Stone has been holding a tent meeting.

The church at Magnolia has called J. B. Quin to succeed R. L. Bunyard, who will live near Canton and preach to churches in reach of him.

The people of Raleigh (N. C.), where the State Convention meets, provide entertainment for men only. We suppose the ladies met at a different time and place.

We missed a number of our good brethren at the convention whom we are accustomed to see. Brethren Wesson, Rowe, Martin, Shipman, F. L. Riley, King, Hackett and several others.

One billion, two hundred and fifty million is what the English ask for as a war budget. That seems a staggering amount of money, but Americans spend nearly twice that every year for liquor.

The Pontotoc people report a great day Sunday when Dr. Gambrell was with them. He was back at the home of his boyhood and at his best. He also reveled in the luxury of reminiscence at Oxford on Monday night before the convention. He was pastor there forty years ago.

It was specially fitting that J. L. Johnson, Jr., should be made president of the convention. He has won his way to the hearts of the brethren by hard work and bearing great burdens. The Lord is using him in a successful undertaking at the Woman's College. He presided charmingly well.

The pastor of the colored Baptist church at Clarksdale recently ordered from The Baptist Record a copy of Dr. A. T. Robertson's great book, "Grammar of the Greek New Testament." There are a number of scholars among the negro preachers and we look with pride upon their progress in learning and grace.

The item in the issue of November 5th stating that Rev. J. G. Gilmore had resigned at Georgetown, and that Rev. W. H. Evans had been called as his successor, was erroneous. Pastor Gilmore did resign, but was recalled for 1915 last Sunday, but has not signified his intentions as regards accepting the call. This church this year has made the best record of its history under the leadership of Pastor Gilmore.

The laymen's convention or men's convention, as they prefer to call it, will meet in Meridian, February 9-11. Their meeting last year drew together the largest number of laymen ever assembled in Mississippi. Meridian is a splendid place for meeting and is likely to bring a great gathering. The laymen are awake and determined to do more than they have ever done. They secured from the convention at Oxford a recommendation to the board to employ a laymen's secretary to press the work of missions on the men of Mississippi.

MISSISSIPPI BAPTIST CONVENTION

OXFORD, NOVEMBER 10-13, 1914

MARTIN BALL

Oxford, beautiful Oxford! situated on a high hill. Some of the citizens, with considerable pride, and may be, some justification, speak of Oxford as the Athens of Mississippi. We can scarcely hold the people from going off into reminiscences. Several joyous years, filled with honest hard work, were spent here. Dr. J. B. Gambrell, of Texas, whom we all know as a native Mississippian, preached on Monday night, to the joy and great delight of a packed audience.

The Pastors' Conference was called to order at 10 o'clock Tuesday morning. A delightful song service was conducted by W. B. Scholfield. There were present at the opening hour 108 pastors. Vice-President T. L. Holcomb, of Pontotoc, presided. The organization was effected by the election of W. A. Jordan, of Starkville, president, and Leo W. Riley, of Houston, vice-president, and Martin Ball, of Clarksdale, was re-elected secretary.

The program was taken up and fully discussed and telegrams of greeting were sent to the General Association of Kentucky, and the State Convention of Arkansas, which are now in session.

The first general theme was announced, "The Minister a Recruiting Agent." Under this general theme W. A. Borum, of Jackson, discussed "The Call to the Ministry." He spoke of the call to the ministry as a call to a superhuman task. The subject was further discussed by T. L. Holcomb.

W. A. Borum ended an anxious prayer for the wife of H. M. King, pastor of the Second church, Jackson.

J. W. Lee, of Elysville, presented the subject, "Forces Operating Against Entering the Ministry." The subject was discussed by Dr. J. B. Gambrell and Bryan Simmons.

R. L. Gill, of Gulfport, spoke concerning the "Forces Operating to Lead One Into the Ministry."

Webb Bramble, of Vicksburg, talked about "The Master and the Source of His Power."

The conference adjourned till 1:30 p. m.

The president called the conference to order at 1:30. Dr. J. M. Carroll, of Texas, representing the Judson Memorial Fund, brought greetings from Texas. It was announced that Dr. B. H. Carroll, president of the Southwestern Baptist Theological Seminary, was at the point of death. The president requested Dr. J. T. Christian, of Hattiesburg, to lead the conference in prayer. Dr. J. T. Christian spoke on the subject of "The Minister and the Sermon."

Dr. J. B. Gambrell, of Texas, brought greetings from the Southwestern Baptist Theological Seminary. Mississippi has seventeen young preachers in the seminary. He spoke on "The Minister and the Pastoral Function."

He said three things are necessary:

1. Protect your sheep.
2. Feed your sheep.
3. Shear the sheep.

A. T. Cinnamond spoke on "The Pastor and the Prayer Meeting."

Zeno Wall, of Hattiesburg, brought a message to the convention on "The Minister and Enrollment."

T. J. Moore, of Purvis, discussed the subject, "The Minister and Financing the Church." He urged the adoption of the business plans of the day. Every church should have a collector. The

church should be a beggar no more. The question was discussed by H. C. Roberts, of Biloxi; E. D. Solomon, of Hattiesburg; L. G. Gates, of Laurel, and W. A. Borum, of Jackson.

N. W. P. Bacon, of Coffeeville, spoke on the subject, "The Minister and the Coming Kingdom."

On motion, the address of N. W. P. Bacon was requested for publication in The Baptist Record.

The president appointed the following as a committee to prepare a program for next meeting: W. A. Borum, J. L. Vipperman and A. L. O'Briant.

The convention was requested to publish the minutes of this conference in the State Convention minutes.

Adjourned; benediction by L. G. Gates.

Evening Session.

Devotional exercises were conducted by A. L. O'Briant, of Hattiesburg. He read from John 10 and Acts 2:42. Prayer was offered by J. P. Williams.

R. B. Gunter, of Louisville, spoke on "The Ministry and Evangelism."

The conference and convention sermon was preached by Dr. C. C. Pugh, of Hazlehurst. It was full of the gospel; text, John 7:17. The conference adjourned to meet the day preceding the meeting of the State convention.

CONVENTION PROCEEDINGS.

The convention was called to order at 9 o'clock by President Lowrey. Dr. B. H. DeMent, of Louisville, Ky., conducted the devotions, reading and expounding the fifteenth chapter of John.

The president announced the convention ready for organization. Many names were placed before the convention as suitable for president. While the committee had retired to count the ballot, Dr. R. M. Leavell gave the address of welcome. His words were tender, eloquent and touching. He spoke touchingly and beautifully of the memories of the past. His address was mellow. He referred to the time when the Oxford church was aided by this convention. Now the old mother has come to visit her child. The doors of the homes and the hearts of all the citizens are open to the members of the convention. The address was responded to by J. L. Johnson, Jr., who was elected president of the convention. L. P. Leavell and J. M. Hartfield were elected vice-presidents. Walton E. Lee was chosen recording secretary, and S. G. Cooper, statistical secretary. The president announced the committees that should report this forenoon.

R. L. Motley read the report on aged ministers' relief. It would have the convention remember the faithful wives who make the greatest sacrifices for the cause. This is a sacred charge. The present list of beneficiaries number nineteen—ten old ministers and nine ministers' wives. These are paid seven dollars each per month. Contributions last year for this fund amounted to \$1,610.83. There is also an endowment fund of \$1,800, the interest on which is applied to ministerial relief. While we do not discourage the endowment feature, yet we believe that greater joy will come to the churches that make regular, liberal offerings for the maintenance of these dependent servants of the Master.

The report of the committee on temperance was presented by T. J. Bailey. The report recounted some statistics taken from reports to the government. There are fourteen states under prohibition laws and nineteen state capitals. Chicago has 7,152 saloons, more than are found in all the states which composed the Southern Confederacy. One-fourth of all the people in the United States who live in saloon territory live in six cities: New York, Chicago, Philadelphia, St. Louis, Boston and Cleveland. The drink bill is \$1,000,000 a day. There is not a legalized saloon in Mississippi today. It is a matter of congratulation that our State has dissolved its iniquitous partnership with the liquor traffic, and

that thirteen others have done likewise. The following recommendations were presented:

1. That our pastors faithfully and constantly use every means within their power to create and deepen temperance sentiment and practice among the membership of our churches and use every possible influence for the enforcement of law. Also that they co-operate with accredited representatives of the Anti-Saloon League in getting the work of the League before their churches.

2. That our membership abstain wholly from the use of liquor as a beverage; that they satisfy themselves before voting for a candidate for any office that he is honest, sober and trustworthy, for good citizenship requires this; that they co-operate with the Anti-Saloon League and the W. C. T. U. in every measure that looks to the suppression of the traffic and use of liquor; that they uphold officers in every effort to enforce the law.

3. That this convention heartily endorse the Anti-Saloon League and pledge to it our sympathy and support in its difficult and dangerous work of hunting down the "blind tiger."

4. That we pledge to each other, as did our fathers 138 years ago, "Our lives, our fortunes and sacred honor," trusting in the God of hosts and depending on all patriotic citizens to lend their support.

Brother W. T. Ratliff spoke to the report—a very interesting talk.

The committee on publications reported through the chairman, Martin Ball. There were two recommendations:

1. In view of the need of our people being brought in closer touch with The Baptist Record, and to realize their responsibility for its existence and usefulness, and that the paper may get the advantage of the wisdom and counsel of the members of this convention, it is recommended that this convention appoint an advisory board who would interest themselves in plans for making the paper better and increase its circulation. That this board consist of seven brethren who would speak their minds fully and help the situation.

2. We further recommend that December be made Baptist Record month, and that laymen and pastors give themselves to a special effort to extend the circulation of the paper during this month. The report was spoken to by Martin Ball and P. I. Lipsey.

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to attend the general meetings of the denomination.

T. A. J. Beasley read the report of the committee on hospitals. The Baptists of Mississippi are directly interested in two great hospital movements—the Mississippi Baptist Hospital, at Jackson, and the Baptist Memorial Hospital, at Memphis, Tenn. The first named institution is owned and operated by the Baptists of Mississippi, and the other is owned jointly by the Baptists of Mississippi, Tennessee and Arkansas. The original property is a gift to the Baptists of Mississippi, from Drs. Hunter and Shands. The Baptists of Mississippi have raised \$50,000 by subscription for the purpose of building and equipping a suitable hospital building. This building is in course of construction and will soon be completed. When completed, it will compare favorably with any building of its kind in the South. The old building will be used as a nurses' home when the new one is completed. The hospital is presided over by Rev. Bryan Simmons, and a corps of seven excellent nurses. The high grade of work done in the hospital is a sufficient guarantee of its value as an institution. During five years of service, more than 1,200 patients have been treated, and just a few more than 100 failed to get relief—a most excellent record, indeed.

The reports of the enlistment missionaries showed much work accomplished, in grouping churches, preaching and representing all of our general interests. The report shows that 177 churches contributed nothing to any of the missions; 473 churches contributed nothing to State missions; 363 churches contributed nothing to home missions, and 367 churches contributed nothing to foreign missions. Of those churches giving, it is a fair estimate to say that one-half of the membership gave nothing at all. The burning message in every pulpit in the State for the next year should be "Stewardship." The important question, "How much owest thou to thy Lord?" should be sounded into the ears of all our people until it finds an answer.

The report of the committee on State missions was read by W. E. Farr. After showing

The convention reached high water mark during the logical, eloquent and effective speech of Secretary Lawrence on missions in Mississippi.

Thursday—Morning Session.

The morning opened clear and bright, not a cloud in the sky; the air pure and balmy. Vice-President L. P. Leavell presided. Devotions were conducted by A. L. O'Briant, who read Rom. 8:1-2, and spoke to the subject.

The second annual report of the education commission was presented by W. M. Whittington. The report sets forth the conditions at Mississippi College, the Woman's College, and Clarke Memorial College. These are all in good condition. There is an indebtedness of \$15,000 on Clarke Memorial. This is held against the college by Mrs. A. McCall Flower, of New Orleans. The debt is payable in six annual installments of \$2,500 each, with interest at the rate of seven per cent, payable semi-annually, on June 30th and December 31st. Much interest was elicited on the part of the members of the convention concerning this important matter.

The report of the trustees of Mississippi College was read by President Provine. The report presents the fact that there are 411 students enrolled. The \$200,000 endowment has been raised; the self-help club has demonstrated the wisdom of our board in this important matter, and now there are 125 worthy and many young men making their way through college at a remarkably cheap rate. Board costing the first month, \$5.95. Many improvements have been inaugurated during the past year. The sum of \$51,510 has been expended. Expense of the campaign, \$15,000; Ratliff hall, \$15,000; equipment self-help club, \$3,000; lands, \$3,800; barns and equipment, \$3,000; equipment of science hall, \$3,000; cattle and other live stock, \$4,500; grading and repairs of cottages, \$3,500; library foundation, \$700. Absolute peace and harmony prevail in the faculty and among students.

President J. L. Johnson, Jr., presented the report of the trustees of the Mississippi Woman's College. The enrollment amounts to 206 students, from seven states and forty-eight counties. Of these 130 are boarding students. The faculty numbers twenty and includes specialists in every department. The department of music enrolled 105 students. The domestic science department, which has been filled to overflowing, has been enlarged to a four years' course. The industrial home is full and the table board costs just a few cents over five dollars a month. The religious work among the students is broadening and deepening in many ways. Sixteen girls were awarded blue seal diplomas, eight were given red seals, and 175 other seals and diplomas given. The Y. W. A. of the college made a total of offerings amounting to \$225. There are seventeen mission study classes. A twilight prayer meeting is conducted every evening by the students. This work is done entirely by the students. During the course of the session every boarding girl, except two, made a profession of religion. The new administration building, the pride of all hearts, is just beginning to be used.

President M. O. Patterson presented the report of the board of trustees of Clarke Memorial College. This is the first report made by the college to the convention. The enrollment of students is now 135. A dairy is being put under way. The college farm will be so operated as to produce much of what is consumed on the tables in the dormitories. The prospects are encouraging.

The committee on our educational interests says: "Our educational interests are far-reaching in the good they are doing for our denomination and to the world; first, because they are really Baptist institutions; second, because they are, in a marked sense, Christian colleges; third, because they are doing thorough and praiseworthy work. A Baptist institution without a Baptist character is not [Continued on page 6].

Holiday Announcement

We are preparing a catalog of books for gifts at Christmas-time. Every book that goes into this catalog will be selected because of its fitness as a gift. There will be books for little folks and books for big folks; for young and old; for rich and poor; stories for some and philosophy for others; books cheap and books expensive. They will all be illustrated and described in this book whose size will be about six by ten inches.

This beautiful catalog is free. But you must ask for it to get it. It will be sent postpaid as soon as it is ready to anyone interested in gifts that will be valued and helpful.

The Baptist Record

Jackson, Mississippi

the demands upon us, the real needs and the vast extent of our territory, the following recommendations were offered:

In view of the increased demands upon us, our committee would recommend that the Convention Board lay out its work on a basis of \$43,000 for the coming year. That the Convention Board be instructed to carry out the suggestions made in the board's report with reference to "special mission work," "mission training course" and "denominational tracts."

Corresponding Secretary Lawrence discussed the report in a masterful and lucid manner.

New pastors who have come into the State since the last convention—twelve in number—were recognized. Visiting brethren were recognized.

Dr. B. H. DeMent, of Louisville, Ky., represented the Southern Baptist Theological Seminary. He brought greetings from the nine students from Mississippi in the seminary, and the more than 250 other students there. A collection was taken for the students' fund of seminary amounting to about \$1,000. Many promised collections.

The twenty-ninth annual report of the Convention Board was presented by the secretary of the board, Dr. J. Benj. Lawrence. The report was full of optimism. There were 163 workers;

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tinuing on a bill, it is expected that all arrearages
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Obituary notices, either direct or in the form of res-
olutions, of 100 words and marriage notices of 25 words,
inserted free; all other size amounts will cost one cent per
word, which must accompany the notice.

EDITORIAL.

Jesus said of Himself in the days of His flesh that the Son of Man must be lifted up. After His exaltation to the right hand of God, it was said of Him, "He must reign."

TWO MUSTS. These are the two poles of the ministry. Fixing these we have outlined and defined all His work. If we have made these two things the objects of our faith and experience, all the work of Christ for us and His work in us are our possession. By the first He makes possible our redemption; by the second He makes it actual. There is no salvation possible except through the substitutionary sufferings and death of Jesus. There is no other who can make reconciliation between God and man, and there is no other way He can deliver us. "The Son of Man must be lifted up."

Sin is the most constant, the most stubborn fact of human experience. It is the most universal and the most difficult problem that men have to deal with. It is the most painful and most patent characteristic of the race. If there is any hope of peace with God and joy in eternity it must not only be reckoned with it must be eliminated. There has never been any effective remedy provided except the atonement of Christ. "The Son of Man must be lifted up." "The blood of Jesus is Son cleanseth us from all sin."

But even so, the sacrifice of Jesus cannot avail to accomplish its purpose without His exaltation to the right hand of God to give repentance and remission of sins. When Paul writes to the Corinthians that He had made known to them the gospel, he means to include not only his dying for our sins according to the Scripture, but also His resurrection. (1 Cor. 15:4.) He takes pains in the following verses to dwell at length on the resurrection. It is necessary to accept His atoning death but it is necessary to receive Him as the Lord of our lives. So Paul says, "If thou shalt confess with thy mouth Jesus as Lord and believe in thy heart that God hath raised Him from the dead, thou shalt be saved." It is the Lordship of Jesus equally with His atoning death, that saves. He cannot save unless and until He is accepted as Lord. "He must reign until He has put all things under His feet." It is the blood of Jesus that makes atonement for sin. And yet one man may have very crude and imperfect conception of the doctrine of the atonement, and still be a Christian. But he cannot be a Christian and reverse the reign of Christ in his heart. Paul writes to the Galatians, "As ye received Christ Jesus the Lord, so walk in Him." One becomes a saved man when he surrenders to Jesus as Lord of his life, and not till then. This is the entrance to the kingdom.

And as the becoming a Christian is acceptance of the Lordship of Jesus, so the process of salvation which goes on continually is helped to rapid progress as we submit to His authority.

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and recognize His right to rule in us. Indeed our salvation is assured because He has become Lord not only in our lives but God over all.

Now these two ideas or truths of the Bible are always closely connected. It is not an accident, not a simple alliteration that we put the cross and the crown together. They belong together. Isaiah's beautiful prophecy in the fifty-third chapter describes His sufferings, but it concludes with assigning Him a place with the Great and dividing the spoil with the strong. Jesus Himself said, "Behooved it not the Christ to suffer these things and to enter into His glory." After speaking of His death on the cross, Paul says, "Wherefore also God highly exalted Him and gave Him a name which is above every name." In the Revelation given to John it was a lamb slain that was in the midst of the throne. And finally we are told that if we suffer with Him, we shall also be glorified with Him.

In the revised version the words of Jesus read, "We must work the works of Him that sent me, while it is day." The plan of WE redemption provided that Jesus should M. S. T. identify Himself with His people in every way. It is on this account that He says "we." The fulfillment of that plan likewise requires that we should identify ourselves with Him; and so we can say with Him, "We must work the works of Him that sent us." In a previous article we have told how the work of Jesus was an ellipse with two foci—He must be lifted up and He must reign. These two necessities produce a third which is announced in this Scripture. "We must work the works of Him that sent us." We are compelled by them to this. These are the two controlling motives in all Christian activity. The death of Christ for us and the authority of Christ over us are the two driving rods in the whole machinery of the Christian life. Our work and our worship are the outcome of these two.

As to the worship of the saints the motive may be seen in such songs as "There is a fountain filled with blood," or "In the cross of Christ I glory," or "Alas and did my Savior bleed," or "Rock of ages, cleft for me," or "I saw one hanging on the tree," or hundreds of others like them. Of the other kind are "All hail the power of Jesus' name," "Come Thou, Almighty King," "Jesus shall reign where'er the sun," "Joy to the world, the Lord has come," and many others. The two ideas are combined by the redeemed in glory who sing "Unto Him that sitteth on the throne and unto the Lamb, be the blessing, and the honor, and the glory, and the dominion forever and ever."

That these two facts, His atoning death and His kingly authority furnish the motive power for activity as well as worship may be seen from such Scriptures as these: "For the love of Christ constraineth us; because we thus judge, that one died for all, therefore all died; and He died for all, that they that live should no longer live unto themselves, but unto Him who for their sakes died and rose again."

It was a great joy to look into the face of our "great Baptist Commoner" at the convention and to hear his voice. It was the regret of all that he was called away so early.

That was a fine lot of new pastors introduced at the convention. Some of them were grown in Mississippi; others grown in other states, but all are growing in Mississippi now.

If there was any criticism of the speeches at the ministers' meeting, it was that some of them had too much time taken up with introduction, too much portico for the size of the house. But on every hand we heard it said that it was as good a series of addresses as we have ever had. The program committee is to be commended for the treat they furnished the brethren.

It is a way that grace has of transmuting our griefs into gladness. Jesus said when He was going away, "Your sorrow shall be turned into joy." Paul said, "We glory in tribulation," because of what it brings in blessing to those who endure. James says, "Count it all joy when ye fall into diverse trials." Peter says, "Inasmuch as ye are partakers of Christ's suffering, rejoice; that at the revelation of His glory ye may rejoice with exceeding joy." Not only the New Testament, but the whole revelation that God gives us in the Bible is consistent in the teaching that grace gives the victory over sorrow and makes our griefs minister to our own and others' comfort and spiritual renewal and strength. For example, the eighty-fourth Psalm is one of joyous outpouring of the heart in love to God and longing for glad and full fellowship with Him. But it does not fail to take note of the times of sorrow that come into the experience of His children. However, it does this in such a way as to transfigure the clouds into an azure robe of lights. Lovely are His tabernacles; happy are those that dwell in His house, "whose strength is in Thee, in whose heart are the highways to Zion." Then comes the descent into the valley of weeping (Baca). What happens here? Is there sullen, morose silence? Is there murmuring, or a stoical submission to inevitable evil? There is none of this. On the contrary, He says, "Passing through the valley of weeping, they make it a place of springs." Here the sorrow is turned to spiritual refreshing, and not merely momentary or passing experience that makes easy a difficult place, but a perpetual source of renewal and strength. He calls it "a place of springs," a place to which we can often revert and find our souls rejuvenated. They will be a permanent means of grace in our lives.

Not only so, but what is better this "place of springs" becomes a perennial supply of help and comfort to others. Our sorrows not only minister to us, but make us ministers of His grace to many weary, thirsty hearts in the time of their need. There is hardly any greater joy than to know that our experiences put us in position to minister to others who pass along the same way and descend into the deep valleys and under the heavy shadows. The very experiences of this psalmist have made him the minister of God to all generations that followed him, not excepting our dear Lord Himself, for the words of the psalms were often on His lips and most of all in the awful times of His sufferings under the weight of the world's sin on the cross.

"Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort; who comforteth us in all our affliction, that we may be able to comfort them that are in any affliction, through the comfort wherewith we ourselves are comforted of God. For as the sufferings of Christ abound unto us, even so our comfort also aboundeth through Christ. Whether we be afflicted it is for your comfort and salvation."

Dr. Bond has resigned at Aberdeen. We hope he may conclude to remain in Mississippi.

It was a great joy to look into the face of our "great Baptist Commoner" at the convention and to hear his voice. It was the regret of all that he was called away so early.

That was a fine lot of new pastors introduced at the convention. Some of them were grown in Mississippi; others grown in other states, but all are growing in Mississippi now.

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Thursday, November 19, 1914.

W. N. Hamilton resigned at Brandon recently. He continues at Bethel and Bogue Chitto.

The brethren were full of gratitude for the year's good work in State missions, and all were hearty in their commendation of Secretary Lawrence, who led the forces and reached near the \$45,000 mark.

A good point was made at the convention that Paul's saying, "Woe is me if I preach not the gospel," had been abused to keep men from preaching, when Paul said not "Woe is me if I preach," but "Woe is me if I preach not."

The sermon preached before the ministers' meeting, which was also the convention sermon, was preached by C. C. Pugh, of Hazlehurst, and was one of the most thoughtful and helpful we have heard in a long time. It was a great Scriptural interpretation and has been promised the readers of The Record.

Missionary J. G. Chastain is conducting a meeting with the Mexicans in Lockhart, Texas. Up to date (November 7), there have been about fifteen professions of faith and the meeting is still going on. All over Southern Texas there are swarms of Mexicans and many of them in destitute circumstances.

At the Tennessee Convention a committee was appointed to see what steps can be and ought to be taken by the convention to have their paper, the Baptist and Reflector, owned by the convention. At present most of the stock, if not all is owned by Dr. E. E. Folk, who has been its editor for twenty-five years.

It was interesting to hear the brethren report their first impressions to preach. Brother Solomon said he was never without them since he could remember. Brother Gillon said he had them at eight. Dr. Gambrell said he was made to wish to preach by hearing someone do it so poorly. Others had the desire from hearing it done well.

The new book by "David Patrick MacMillan," of Clinton, has taken better than any book we have ever known written by a Mississippian. All the copies carried to the convention were sold. The ladies bought 160 in their meeting. All the first edition was sold before it came from the press. Many pastors at the convention subscribed for copies to sell to their people. A new edition will be issued immediately. Orders should be sent to the author as above, one dollar for the book and five cents for the postage. It looks now like the school building for Miss Mary Anderson in Canton, China, will soon be built by the sales of the book.

FREE CARS FOR BAPTIST AND METHODIST ORPHANAGES WILL RUN AS FOLLOWS:

N. O. M. & C., Lucedale to Newton—November 24th.

N. O. M. & C., Walnut to Newton—November 27th.

I. C. Osyka to Jackson—November 27th.

I. C., Horn Lake to Jackson—December 1st.

I. C., Aberdeen via Durant—November 23.

G. & S. I., Hattiesburg to Jackson—December 8th.

M. & O., Corinth to Meridian—November 27th.

M. & O., south Vinegar Bend to Meridian. For information concerning this car, write W. H. Patton, Shubuta.

Let interested friends along the lines of the railroads arrange to have anything they wish to ship to either orphanage plainly marked to either the Methodist or Baptist orphanage, and at their nearest depot the day before the car is to run on their line, and the railroad will do the rest. With special thanks to our people for whatever they may do for our children, I am,

Yours truly,
J. R. CARTER.

THE BAPTIST RECORD

THE PASSING OF DR. B. H. CARROLL.

MISSISSIPPI BAPTIST HOSPITAL.

Come and rejoice with us.

There is now no question about the new building being in shape for the formal opening on Thanksgiving Day. An appropriate program is being worked out and we want our friends to come and rejoice with us. The services will be held about 2:30 p. m. This will give our out-of-town friends ample opportunity to get to the city and they will close in time for them to get away on the late trains, if they so desire.

The hospital will be glad to provide dinner for all who come from a distance if they will just drop us a card to let us know that they are coming. However, we shall keep "open house" all day and we want all who will to come and be shown through the building.

The struggle of the year has been a hard one, but the achievements under God have been worth while and we are looking forward to that day with intense joy and gratitude. If it is impossible for you to visit us that day, don't forget to join us in a prayer of thanksgiving unto God for what He has led His people to do.

Hoping to have many of the friends of the hospital with us on Thanksgiving Day, I am,

Yours joyously,

BRYAN SIMMONS.

BLUE MOUNTAIN BREEZES.

At the State meeting of the W. C. T. U. held recently at Eupora, invitations were given to the colleges of the State which had students holding Demarest gold medals to enter the contest for the grand gold medal. The expression department of Blue Mountain College recommended Miss Erin Higginbotham, and she was sent by the Blue Mountain W. C. T. U. As was confidently expected by her teachers and schoolmates, Miss Erin returned wearing the grand gold medal. Miss Erin's home is Houston, and this is her senior year at Blue Mountain College. Last year she dropped out of school and taught expression with great success at Indianola. Her many schoolmates and other friends throughout the State will be glad to hear of the honor that has come to her.

Our schools and community have just enjoyed an unusual lyceum treat from the famous poet, humorist and philosopher, Mr. Strickland W. Gillian, of Baltimore. It is the unanimous verdict of the Blue Mountain audience that Mr. Gillian is worthy of his fame, and that any community securing his services will be fortunate.

Early in the session we greatly enjoyed a visit, a lyceum lecture and a chapel talk from the famous Dr. Cook, of North Pole fame. He not only taught us much that was valuable, but won our hearty friendship.

The Sunday sermon and the five lectures by Dr. John H. Eager were largely attended and greatly enjoyed. Dr. Eager's lectures are not only interesting, but decidedly valuable.

The first quarter of the forty-second annual session of Blue Mountain College is closing this week with quarterly examinations. The attendance has been better than the attendance of the first quarter of last session. What the European war and the low price of cotton will do for us during the next three-quarters remains to be seen. At present we are hoping that the attendance will hold up as well as usual in spite of the distressful financial situation.

Our second quarter opens Monday, the ninth.

Blue Mountain's new pastor, Dr. W. A. Whittle, is preaching great sermons, and seems to be winning all hearts. Dr. Whittle has been making occasional visits to Blue Mountain for the last twenty-five years, and was no stranger here. He and the writer were schoolmates and intimate friends at Louisville thirty years ago. He is a native of Alabama and a graduate of Howard College.

Cordially,

W. T. LOWREY.

The Natchez church is to observe on the night of Thanksgiving a "homecoming" day. They are making a noble effort to wipe out the indebtedness on their pastor's home, of \$1,900. They have struggled against great difficulties and are now asking help of their friends. It is not too late to send them help now.

THE BAPTIST RECORD

MISSISSIPPI BAPTIST CONVENTION.

[Continued from page 3] worthy of the support of Baptists, and a Christian institution without a Christian impress is not worthy of the support of Christians. The standard of instruction is high and thorough. The following recommendations came with the report:

1. To more thoroughly equip them for the Master's service.
2. To give them their loyal patronage and support.

Thursday—Afternoon Session.

The devotions were led by C. M. O'Neal. The following were appointed a committee to confer with the committee of associations as to the arrangement of time of meeting of the association: P. I. Lipsy, I. P. Trotter, C. C. Pugh, N. R. Drummond and J. B. Lawrence.

The committee on laymen's movement presented an interesting report. Special attention is called to the efficient work of the chairman of this committee, Brother N. R. Drummond and his predecessors, who have been faithful and untiring in their efforts in behalf of the movement, and have accomplished a great deal for the cause. The interest in the work in Mississippi is greater at this time than it has ever been. The report suggests that we should have a leader and he must be a layman and a man of successful business ability and who has the love of God and for his fellow men in his heart. The time has arrived when this recommendation should be carried out and the report strongly recommends that, if in the judgment of the Convention Board this is wise, and a man fitted for the position is available, that a secretary be put in the field at the earliest practicable moment. This secretary will, of course, be under the absolute control of the Convention Board just as the enlisted secretaries are. This man should not solicit money. He should organize, enlist and educate the laymen of the State, laying special emphasis upon the tithing incomes and the Scriptural or weekly plan of giving. The laymen's convention will hold its next convention in Meridian, February 9-11, 1915. The report was spoken to by Secretary J. L. Henderson and President Whitfield, of the I. I. & C. These speeches were inspiring.

Dr. C. C. Pugh presented the report on home missions. There are at least four possible attitudes which professing Christians sustain toward the great work of missions:

1. There are those who oppose the whole enterprise, who are anti-missionary in both faith and practice.

2. Those who lay chief emphasis upon home missions to the neglect of the work beyond.

3. Those who stress foreign missions to the neglect of the needs at home. Many are fascinated by the glamour and romance of things far away.

4. The right position is that set forth in our Lord's commission which puts emphasis in due proportion upon every phase and stage of the work, from home unto the ends of the earth. Several basic reasons for home missions are set forth in the report, including teachers in the mountain schools, enlistment men, evangelists and missionaries. There were 1,447 workers under the board. There reported the large sum of 30,861 baptisms, and total additions to the churches, 56,747. There were 378 church buildings erected and improved and 758 Sunday Schools organized. The total sum raised last year amounted to \$18,556. The mountain schools now number thirty-four, with an attendance last year of 5,148.

The report of the committee on the Judson centennial fund was read by W. A. McComb. It was recommended that the State Convention endorse the action of the Southern Baptist Convention in launching this movement and that the doors of our churches be opened to the representatives of this fund. W. A. McComb spoke to this report.

Friday—Morning Session.

The day opened cloudy and raining a little.

Thursday, November 19, 1914.

The delegation is somewhat thinned out, many having gone home.

M. J. Derrick, of Ackerman, led the devotions.

The committee on Sunday Schools reported through W. A. Roper. The report suggests that there are 1,200 Sunday Schools in the State. There are 1,500 churches; many of these have no schools, but some churches have two or three schools. Teaching is an essential characteristic of the Jewish economy and an integral factor of the Christian churches in the declared plan of its Divine Founder.

The church is God's one agency for the propagation of the gospel to the ends of the earth. The Sunday School is a department of the church work. In an important sense it is the base of supply. We look to the churches for workers in the kingdom, for men and women trained to dare and to do for Christ. There are 2,500 in the teacher training department in Mississippi, holding diplomas. Baptists have a distinct message, and a heavenly commission to give this message to the whole world. An effort is now being made to organize conventions in every association. We now have a State Convention, which meets at Durant, March 16-17, 1915. The committee urges all the people to heartily cooperate with the field agencies. The two encampments are brought to the attention of all our members. It is suggested that a woman be put in the field as a worker in the primary work.

W. R. Cooper read the report on financing the kingdom. The committee recommends the Bible plan suggested by the Apostle in I Cor. 16.

C. Cleveland Kiser read the report on women's work. The women of the State have raised for different denominational purposes the grand sum of \$60,454.33. This is \$14,921.61, or nearly 33 per cent increase over last year, which was also a record-breaker. The report mentions the splendid year's work and almost phenomenal success of the worthy and efficient secretary of this union, Miss Margaret Lackey. She has traveled over 8,000 miles, campaigned in forty-one of the fifty-four associations; attended nine associational meetings; visited 136 churches; organized 127 societies; taught mission study classes in both encampments; made addresses and all on an expense account of \$262.26.

The committee on resolutions reported. It suggests that the program committee appoint a reporter for our daily papers to announce through these papers the convention and its work.

The report of the committee on B. Y. P. U. work was read by Sunday School Missionary Holcomb. The following recommendations were made: First, that we co-operate with our B. Y. P. U. field worker in every possible way. Second, that we organize the young people in our churches and that we encourage the young people in our churches and that we encourage and assist them in this work. Third, that we urge our young people to attend our summer encampments, Sunday School and B. Y. P. U. Convention at Durant, March 16-17, 1915.

This report was spoken to by W. E. Holcomb and L. P. Leavell.

CHRISTIAN CHARACTER.

By Rev. D. W. Bissell.

I shall not deal with the building or testing of Christian character, for that would necessarily involve me in a discussion of the one foundation and the process of testings to which such a character must fall heir. These matters I shall leave untouched, and devote myself to a discussion of the Christian character as a thing to be dedicated to God, and under His blessings a personal service to one's fellows. With this understanding let us notice

Self-dedication.

This we find to be the privilege of every man

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and the challenge of God to us is, "Who then offereth willingly to consecrate himself this day to God?"—(1 Chron. 29:5). This is God's call of the world that men and women dedicate their lives to His cause. The difficulty of such a task grows out of the multitude of temptations to do otherwise, and man's natural aversion to such an act. Self-dedication, however, may be induced by:

Personal Service.

That the Christian character may be used as a personal service, under the blessings of God, is a very important truth. This is usually known as the descent for service (Matt. 17:21). Above the stormy set of human sin and woe and helplessness, there still breeds the same great heart of love and longing. Our fellows all about us are groaning in sin, the worst kind of demons still working their will in their poor victims, the cry of parents going up, and disciples blundering and failing in well-meant efforts—what an opportunity for service! In the beginning God said to Moses (Gen. 12:2), "Thou shalt be a blessing," and the Lord took up the same truth when He said, "Ye are the salt of the earth" and "the light of the world." Prof. Gibson says, "The world has often made great advances in civilization; but these, unless counteracted by forces from above, have always been accompanied by a degeneracy in morals, which in course of time has brought about the ruin of mighty states. The only possible counteractive is the introduction of an element into society which will hold in check the forces which make for unrighteousness, and be itself an elevating and purifying influence." Such an element Christians were to be in the world.

First, in all personal service the Gospel at once becomes a guide as to motive. In very much of the conduct of life the laws of the land are silent as to motive for doing the thing, but the Gospel deals with this in a special way. The definition of "law" as given by Blackstone has been approved and admired by all great and good men, and is: "Law is a rule of conduct, prescribed by the highest authority of the state, commanding that which is right and forbidding that which is wrong." From this, however, we may see that the motive is not before the writer. Our Lord lays special emphasis on the fact that in the ethics of the Gospel, "It is not the quantity of work done or the amount of sacrifice made that will determine the reward, but the motive back of the work or sacrifice." It may be that "the first shall be last and the last shall be first," due to that method in determining His estimation.

Secondly, self-dedication may be induced by personal enthusiasm. Men do not all admire the same thing as beautiful, but the most appealing thing in all the world is enthusiasm expressed in some personality. In this, one character stands out in striking outlines above every other—Jesus Christ. All kinds of overtures were made to Him, even to "all the kingdoms of this world," but in majestic splendor He rose above these, and was swept on by the force of the enthusiasm and devotion under which He lived. And He said, "I, if I be lifted up will draw all men unto me." It is said, "The blood of the martyr is the seed of the church," and why? Because the world cannot withstand the power of personal enthusiasm. These martyrs in the ages of the past, as they have marched to the stake and to death, praising God as they went, have won the bitterest enemies to the cause they represented. This is true of the spirit of patriotism as manifested among the nations. Such has won the highest respects of an on-watching world. And in all ages agnostics and even infidels, who have resisted arguments made by the ingenuous, have been won to Jesus Christ by the devotion and enthusiasm of His followers.

"The immortal gods
Accept the meanest altars, that are raised
By pure devotion."

Thirdly—self-dedication is further induced by knowing the full effect of Christian character as a vitalizing force. There is tremendous power in lofty ideals, held up before men, ideals at once so high that none can attain to them perfectly, yet all must admit, desire and aim at them in all actions of life. It is in this respect that the Christian is intended to be "the light of the world." The history of benevolence and charity is replete with illustrations of the magnetic influence of high ideals held up before men. Lord Chesterfield spent one night with Fenelon of France and then said, "If I had spent longer I would have had to embrace what he believed, so beautiful was his life." This is what God would have every Christian life be.

Therefore, these facts are powerful in inducing us to dedicate our lives to Him. When we see what individuals have done under the blessings of God, felt the power of personal enthusiasm and know the vitalizing force of high ideals, we are induced to answer God's challenge, "who," "this day." Let us next notice Christian character as a

who is in heaven is perfect." Therefore, God calls upon men everywhere to dedicate their lives to Him, with the assurance that He will make them a personal service to the world under His blessings. But what is the worth of a life? What is man worth to this world? What are educational institutions worth to the people who support them by taxation? These are great institutions, but what are they worth to our people? Just what they put into the people, and no more nor less. It is not what sciences do they teach and treasure of knowledge have they, but what do they put into the people? All must admit there is entirely too great a distance between what our state colleges teach and what our people practice, and the efficiency of these institutions must be determined by the practice. In like manner what is a man worth in the world? Is it his millions of accumulated wealth? Not so. Is it his great talents? Not so. His real worth to this world must be determined by what he puts into man, of his wealth, talents and self. The time will come, therefore, when the man who dies with his money in the banks, his powers and forces not having been used, will be looked upon as a failure in life. What is an educated man worth? He may have mastered many sciences and languages, and accumulated many facts; but what has he taught? His learning is gauged, in the scale of truth, by precisely what he has sown, not reaped. What is a rich man worth? No more, no less, than what he has invested in human values. Our spiritual real property, is what Bushnell calls "the property right we get in souls." So, the educated man who dies, having failed to teach his fellows, has a worthless education; and the rich man who dies with his millions is really not worth a cent. "The time is coming," says Dr. Frank Crane, "when public opinion will despise the man who dies a millionaire, as being truly worthless. Honor, love and esteem are for sale in the market of the world; the price is yourself." Truly men are beginning to think.

"It matters not how long we live, but how."

It was in pursuance of such a thought that our Lord said, "Whosoever will save his life shall lose it, but whosoever will lose his life for my sake shall find it" (Matt. 16:25). Thus God calls to men everywhere to be a man. Mathew Arnold saw in a vision, that the air about him was filled with voices and each was calling to him to be a man, and we know what it made of him. But some will say, "I can't." One day a gentleman was passing along the road in northern Ireland, and hearing voices he drew near the house from which they came. Just as he was before the door it opened, and he saw boys spelling, but not all, for one, with sad face, stood over in the corner. The stranger went in and said to the teacher, "What of this boy?" The reply was, "he is no account. I have tried ever so hard but I can't make anything out of him. It is just not in him." The stranger went over to where he stood, and putting his hand on his head said, "My boy, don't give up, try, try again, for you may be a great scholar some day." These words seem to set his little soul on fire, and he said in himself I will excel in my studies, and that boy grew into the great scholar of Dr. Adam Clarke. What was true of this boy may be said of multiplied thousands all over the world today.

"Awake my soul; stretch every nerve;
And press with vigor on;
A heavenly race demands they zeal,
And an immortal crown."

Lucedale, Miss.

Mississippi Woman's Missionary Union Page

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MRS. W. A. BORUM, Grenada
All Societies in Mississippi should send quarterly reports to Miss Margaret Lackey, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss.

"He that glorifieth, let him glory in the Lord."
1 Cor. 1:13.

ANNUAL MEETING OF W. M. U.

The twenty-eighth annual meeting of the W. M. U. of Mississippi was already in progress in the Presbyterian church of Oxford when the three-o'clock train brought your scribe to this beautiful college town, on Tuesday, November 10, 1914. The devotional exercises, conducted by Mrs. F. S. Lovell of Oxford, had been concluded, but we heard the cordial address of welcome by Mrs. L. L. Farley, of Oxford, with the response to it by Mrs. Ione Brown, of Grenada. The greetings from the superintendents of the associations were in most cases encouraging and inspiring. The reports of the four vice-presidents, "What Shall I Render?" by Mrs. A. J. Aven; "By Way of the Hedges," Mrs. Martin Ball; "A Story of Growth," Mrs. Ann Waller Longest; "Others," Mrs. B. Burris, followed. These were given in full in the woman's edition of The Baptist Record. The reading of these reports, with the reports of the treasurer and office secretary, Mrs. Rhoda Enochs, of Jackson, brought the meeting to a close for the afternoon, some necessary business having been transacted.

Tuesday Evening.

Devotional exercises conducted by Mrs. Auber Wilds, of Oxford, opened an evening of instruction and helpful discussion on young people's work. The Y. W. A. conference was presided over by Mrs. Rhoda Enochs and her modest words of introduction should nevertheless much forward progress. Mrs. E. D. Solomon, of Hattiesburg, in the treatment of her topic, "What the Y. W. A. stands for," showed many ways in which the organization has a direct influence upon individual life and church work. Mrs. J. L. Johnson, Jr., in her own inimitable way, spoke on "What We Are Doing for Our Young People," pointing out the weak place in the method of some, and showing that love and tact can bring success in this most important work.

The conference of associational superintendents was led by Mrs. P. I. Lipsey, of Clinton, and participated in by all the superintendents present. It is hoped that the helpful effect of this meeting will be observed in the future. After transaction of business, the convention adjourned with prayer, to meet next November in Hattiesburg.

MRS. P. I. LIPSEY.

ECHOES FROM THE CONVENTION.

"Am I like Jesus?"

"It was the best of meetings. We all felt so much at ease."

"It was the best meeting we have yet held. Each one who spoke seemed spirit-filled."

Did you secure a Calendar of Prayer while in

Its immediate result was to arouse new interest in the training school, and each heart, we believe, carried away within it new desires for the attainment and daily exercise of the Christian excellencies which enter so largely into the usefulness of this elect lady.

Wednesday Morning.

In the absence of Mrs. R. A. Cohron, Mrs. W. A. Roper led the devotional exercises, and after reading and prayer called for promises from God's Word that were precious from their fulfillment. The almost universal response to this request gave us the proper attitude of mind to appreciate the president's address, which treated of God's guidance during the past year, and of purposes for the coming one. The splendid report of Miss M. M. Lackey showed an indefatigable activity on her part which was a factor in the increase this year of \$1,500 in missionary contribution for Mississippi women. An inadequate word of appreciation of her devoted and successful work was spoken, and then we offered thanks to God in the doxology. The re-reading and discussion of the constitution with its proposed amendments, took much time and produced much questioning, but resulted in the adoption of the amendments. The nominating committee, composed of one from each association, then made its report, recommending the same officials, with the important exception that Mrs. G. W. Riley, of Houston, was nominated for the presidency, Mrs. W. A. McComb having previously requested that her successor should be chosen. The report was unanimously adopted, and later in the day resolutions were offered by Mrs. W. A. Borum and adopted by a rising vote, in appreciation of the fine service of the retiring president, who has efficiently directed the forward progress of the W. M. U. of Mississippi for several years, and is widely beloved. After the adoption of the report of the nominating committee, Mrs. Riley was escorted to the platform by Miss Lackey, and received the gavel of authority from Mrs. McComb.

The noonday consecration hour, conducted by Mrs. W. C. Tyree, of Greenwood, had for its subject the theme of the 116th-117th Psalms, praise of and reliance upon God.

Wednesday Afternoon.

MISSISSIPPI WOMAN'S COLLEGE GREETS THE CONVENTION.

The opening exercises were led by Mrs. Lula F. Smith, who found lessons of Christian faith in the story of Elisha and the Shunamite woman. Mrs. Lloyd Garrett, of Corinth, read a comprehensive paper on "Our State Work," and the orphanage was represented by Mrs. J. R. Carter, assisted by a visitor, Dr. J. R. Carter, who happened (?) to be present. A subscription from societies and individuals, amounting to \$250, was taken for the orphanage debt. A beautiful gift-book, published by a member of the Union in order to build a school in China for Miss Mary Anderson, was brought forward and spoken of by Mrs. J. L. Johnson, Jr., Miss Sunrall and others. A large number of the books were taken, going up into the hundreds.

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"It was the best meeting we have yet held. Each one who spoke seemed spirit-filled."

Did you secure a Calendar of Prayer while in

Oxford? If not, send fifteen cents at once to the Jackson office and get one.

"It was the best W. M. U. meeting I ever attended, our entire W. M. U. not excepted. Our women made no display whatever of dress."

What arrangement did you make to help sell "Keep My Money"? Every sister in the State should do her best right now that the books may all be sold and the money ready for Miss Mary Anderson by Christmas.

Mrs. J. L. Johnson's talk on "What We Are Doing With and For Our Children" aroused in many hearts a deeper sense of duty to our young people, and many resolved to go home and take up the "leadership," if that duty is thrust upon us.

Those who heard Mrs. McComb's beautiful classic will never again breathe the fragrance of the lilac bloom without remembering—and reaching out for something higher and holier in the remembrance. Our dear sister has in the past brought to us many helpful messages, but none of them more uplifting than this one of deep consecration.

"At our associational meeting there was a regular howl about not getting literature." (The corresponding secretary heard this, and her heart just leaped for joy! Not because the sisters were "howling" over her failure to do her duty, but because, less than one year ago some churches in this very association wrote, "Please don't send us any more literature; we haven't got time to read it.")

Familiar faces that we are wont to see at the meetings were absent this time. Each one was unavoidably kept away. But each one who was on the program and could not come failed not to send her helpful message. Mrs. A. J. Aven's, on "Tithing;" Mrs. T. J. Bailey's, on "Our Woman's Page;" Mrs. R. L. Bunyard's, on "How to Secure Reports from Societies"—these and others made their influence felt for great good through the pen.

—

MISSISSIPPI WOMAN'S COLLEGE GREETS THE CONVENTION.

Our whole student body attended the State Fair on October 26th. The G. & S. I. Railroad furnished a special train and showed us every courtesy in their power. The trip was thoroughly enjoyed, being without any unpleasant incident or aftermath. Our greatest pleasure was in seeing Mississippi College outplay the University foot ball team.

On Saturday last our basket ball team, accompanied by a large faculty delegation, went down to play the girls of the Poplarville High School, the score being 34 to 11 in our favor. Prof. Thigpen, of Mississippi College, is the popular high school superintendent. Among his assistants is Miss Dixie Moore, one of the leading members of our last year's junior class. We were treated royally while in Poplarville.

Saturday night the Hermenians entertained a Hallowe'en party which was an occasion of great pleasure. The decorations and refreshments were highly appreciated by the fortunate guests.

We wish that the whole convention might visit us at our work in the new administration building. It is worthy of our daughters.

J. L. JOHNSON, JR.

Hattiesburg, Miss.

Sixty students were enrolled in the new theological seminary of the Methodist church at Atlanta, Ga. The old theological department at Vanderbilt had only twenty. They are deserting the old ship.

SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE

Lesson 9. November 29th.

CHRIST CRUCIFIED.

Mark 15:21-41; Luke 23:39-43.

Motto text: "Surely he hath borne our griefs and carried our sorrows; yet we did esteem him stricken, smitten of God and afflicted."—Is. 53:4.

Outline:

1. The third hour.
2. The sixth hour.
3. The ninth hour.

Connection—immediate with last lesson.

The following letters are interesting in this connection:

Dr. Crosby, a South Carolina physician writes:—"I have tested your Spring Water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder Troubles and in Nervous and Sick Headaches and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the Liver, Kidneys and Bladder aiding them in throwing off all poisonou

matter."

Dr. Avant, of Savannah, writes:—"I suf

fered for years with a most aggravating for

"bearing his cross," as was cus

tomary with criminals, but its

weight for his waning human

strength, and Simon a Cyrenian, a

man accidentally encountered (Acts

19:20; Heb. 10:12). He went out

of the trial, they inquired why he who

could destroy the temple and rebuild

it in three days did not use his power

to free himself from his death agony

They knew not that his words were

ever in process of fulfillment

and that the temple of his body was

being destroyed to be raised again in

three days. The high priests with in

insulting by-play, "mocking him

among themselves," said that though

he had saved others, his power would

not avail to save himself. He trust

ed in God; let Him deliver him now

(Matt. 27:42-43). They even sought

from pain."

Mr. Rhodes, of Virginia, writes:—"Please

send me ten gallons Shivar Spring Water

quickly. I want it for Rheumatism. I know

of several who were cured of Rheumatism

with this water."

Editor Cunningham writes:—"The water has

done more good than any medicine I have

ever taken for Rheumatism. Am entirely free

from pain."

Mr. McClain, of South Carolina, writes:

"My wife has been a sufferer from Rheumatism

and after drinking twenty gallons of your

Mineral Water was entirely cured of the hor

rible disease."

Mr. Carter, of Virginia, writes:—"Mrs. Car

ter has had enlarged joints upon her hands

caused by Rheumatism. Shivar Spring Water

caused every trace of the enlargement. The

water is simply excellent."

If you suffer with Rheumatism, or

with any chronic disease, accept the

guarantee offer below by signing your

name. Clip and mail to the

Shivar Spring.

Box 18R, Shelton, S. C.

Gentlemen:—I accept your guar

antee offer and enclose herewith two

dollars (\$2.00) for ten gallons (two

five-gallon demijohns) of Shivar

Spring Water. I agree to give the

water a fair trial in accordance with

instructions which you will send, and

if I derive no benefit you are to re

fund the price in full upon recou

of the two empty demijohns, which

I agree to return promptly.

Name

Post Office

Express Office

Note:—The Advertising Manager

of the Baptist Record is personally

acquainted with Mr. Shivar. You run

no risk whatever in accepting his of

fer. I have personally witnessed the

TAKES OFF DANDRUFF,
HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops Itching scalp.

Thin, brittle, coldless and scraggy hair is mute evidence of a neglected scalp; of dandruff; that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knewton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

TEAMS IN TRAINING
A DEPARTMENT FOR YOUNG PEOPLE

THE HAPPY BAND AT TWILIGHT.

By Ruth Pugh Bond.

"Instruction? I should say so. I feel like I've been to school from the primary plum on through the high school." Thus Barrett voiced his opinion.

"But you failed to pass and get your diploma," laughed Nannie.

The sherbet, served by Mrs. Bassette, seemed to cool the feverish brow of the boys, for much and unusual thinking had warmed them. The boys very generously offered their papers to the girls for mementoes of the occasion, but they declined; they advised the boys to keep them for the kitchen fires, since the papers were so dry.

"Did you ever see a picture of God?" asked Aunt Rose.

Each one looked solemn.

"No," finally said Allah, "but I've seen lots of pictures of Christ."

"Yes, many artists have painted Christ as they thought He looked, but in some way the pictures have never satisfied me," said Aunt Rose, "for so many of the best pictures have incorrect ideas. For instance the picture where Christ is represented as delivering the keys to Peter, Christ is beautifully dressed and Peter's costume is rich and expensive. Peter was a fisherman and Jesus was raised a carpenter, and they in their long and toilsome trips by land and boats dressed very simply and plainly.

"In the picture of the last supper Jesus and the apostles are sitting up around the table, when in the East in that day, the people partly reclined when eating."

"There isn't a brush-painted picture of God," said Aunt Rose, "but a beautiful pen-painted one by S. D. Gordon, and I want you to have this. Aunt Rose easily found the book and told to them the wonderful story picture thus:

The Snow-drop Spirit.

"A teacher informed a minister that his son had not been in school for three days, and came to find out if the boy were ill. The minister told the teacher that his boy was well. After the teacher left, the father sat thinking. Presently the boy came in, and as soon as he looked at his father, he saw that his father knew about those three days. The son was invited into the library and there the father in a quiet, sad voice, told the boy how much he had trusted his son, Phil, and now, he found that Phil had been living a lie for three whole days. Then the

MEDICATED SMOKE
DRIVES OUT CATARRH

A Simple, Pleasant, Reliable Way, and It Costs Nothing to Try.

Dr. Brosser, who has devoted forty years to the treatment of Catarrh, is the originator of a certain combination of medical herbs, flowers and berries to be smoked in a pipe or ready prepared cigarette. The smoke-vapor reaches all the air passages of the head, nose and throat. As the disease is carried into these passages with the air you breathe, so the anti-septic, healing vapor of this Remedy is carried with the breath directly to the affected parts.

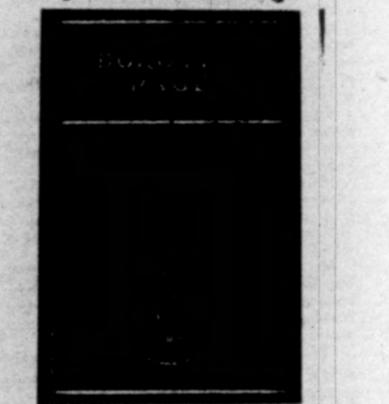
This simple, practical method applies the medicine where sprays, douches, ointments, etc., cannot possibly go. Its effect is sooth-ing and healing, and is entirely harmless, containing no tobacco or habit-forming drugs. It is pleasant to use, and not sickening to those who have never smoked. No matter how severe or long standing your case may be, we want to show you what our Remedy will do.

To prove the beneficial, pleasant effect, The Brosser Company, 450 Walton St., Atlanta, Ga., will mail absolutely free to any sufferer, a sample that will verify their claims by actual test. This free package contains a pipe, some of the Remedy, and smoking accessories, including a special cigarette. If you wish to continue the treatment, it will cost only one dollar for a month's supply for the pipe, or a box containing one hundred cigarettes. We pay postage.

If you are a sufferer from Catarrh, Asthma, Catarrhal Deafness, or if subject to frequent colds, send your name and address at once by postal card or letter for the free package, and a copy of our illustrated booklet.

Dorothy Page

THE BEST BAPTIST STORY EVER WRITTEN



Thursday, November 19, 1914.

THE BAPTIST RECORD

IF YOUR CHILD IS CROSS,
FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

A listener took this saying for a life motto and determined to make sour lives sweet, showing in human form the snow-drop spirit.

"A little flower once awoke under the ground after a bitter winter and decided to push its way up to the sunlight. The earth was cold and hard, which meant much work on the part of the flower which should have to break through the encrusted soil. At last up came the flower, and, if it thought its conflicts were now over, how greatly mistaken it was. There were clouds, cold winds and rain and but very little sunshine. But it persisted, like Bruce's spider, and soon the passers-by were attracted by its beauty and fragrance.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups."

LAUGHLIN
Automatic—Non-Leakable
SELF STARTING FILLING PEN
10 Days' Free Trial

You don't have to fuss and shake a Laughlin to start the ink—it's a Self Starter. You don't have to fill the Laughlin, it's a Self Filler. You don't have to clean the Laughlin, it's a Self Cleaner.

You don't have to monkey with awkward or unsightly locks, extensions, or so-called Safety pens. You can't forget to seal a Laughlin against leaking, it seals itself airtight Automatically.

You can't lose your cap from a Laughlin—it secures itself Automatically. You can't break your cap or holder on a Laughlin. It's a Self Sealable.

You can't damage a Laughlin or a holder and can't get scientific reinforced construction throughout, see illustration. You don't have to wait until a Laughlin is ready. It is ready to write when you are, the airtight, leak-proof, construction keeps pen and feed primed, insuring a free and rapid action of the instrument even though not previously used for a year.

It performs these functions with no more hindrance or interruption to your thoughts or writing/inspiration than your breathing. These results—*your money back*.

These features are peculiar only to this patented construction.

\$2.50 By Insured Mail,

Just enclose \$2.50 with this coupon containing your name and address, we will send the pen by return mail. Delivery guaranteed.

Fill out and mail today
THE BAPTIST RECORD
Jackson, Miss.

Gentlemen—Here is \$2.50. Send me the pen described in this advertisement. If the pen is not satisfactory, you refund the money.

Name _____
2/ ACTUAL City _____ State _____

"TIZ" GLADDENS
SORE, TIRED FEET

"TIZ" makes sore, burning, tired feet fairly dance with delight. Away go the aches and pains, the corns, callouses, blisters and bunions.

"TIZ" draws out the acids and poisons that puff up your feet. No matter how hard you work, how long you dance, how far you walk, or how long you remain on your feet, "TIZ" brings restful foot comfort. "TIZ" is wonderful for tired, aching, swollen, smarting feet. Your feet just tingle for joy; shoes never hurt or seem tight.

"And he was not a Jew, but a Samaritan," interrupted Volle Dobbs.

"I am glad," continued Aunt Rose, "that you have mentioned the subject, for that reminds me to tell you about certain people who were lepers

Thursday, November 19, 1914.

THE BAPTIST RECORD

CALOMEL WHEN BILIOUS? NO! STOP!
MAKES YOU SICK AND SALIVATES

"Dodson's Liver Tone" is Harmless To Clean Your Sluggish Liver and Bowels.

Here's my guarantee—Go to any drug store and get a 50 cent bottle of Dodson's Liver Tone. Take a spoonful and if it doesn't straighten you right up and make you feel fine and vigorous I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it can not salivate or make you sick.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your bowels of that sour bile and constipated waste which is clogging your system and making you feel miserable. I guarantee that a bottle of Dodson's Liver Tone will keep your entire family feeling fine for months. Give it to your children. It is harmless; doesn't gripes and they like its pleasant taste.

he had recovered from his fever, the young priest found that he was unable to carry out his plan. The church authorities would not let him go because of his health.

"Joseph offered himself as his brother's substitute and was accepted. (Continued on page 15.)

Large Profits--Steady Work

Agents wanted to sell celebrated Fuller Twisted Wire Brushes and Fuller Dustless Mop. Complete line of high quality that appeals to every housewife. Easy sellers steady revenue. Chance to start permanent business dealing direct with largest factory in this line in America.

FULLER BRUSH CO.,
60 Headley Pl., Hartford, Conn.

TO BUILD BUSINESS.

Your catalogues, folders, stationery must make a favorable impression. They do when we print them. The best firms are proud to send out our printing. That's why our business grew 100 per cent last year. Let us help you apply printers' ink successfully to your business. Samples and estimates on all kinds of work cheerfully submitted.

CLINTON PRINT SHOP
Clinton, Miss.

We Will Pay You \$120.00

to distribute religious literature in your community. Sixty days' work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used. International Bible Press, 281 Winston Blvd., Philadelphia.

If it is possible To Cure Your CANCER

I can treat you successfully at my new sanatorium, without the use of the knife, without chloroform or ether, with comparatively little pain. Treatment cannot injure neither enrage nor irritate the patient. Years of experience. Never failed when patient was fully treated in due time.

Your most thorough investigation of my methods and results is invited. Will gladly furnish names of highly esteemed Mississippi physicians and business men who know and endorse the institution. Testimonials from physicians of other patients who gratefully acknowledge cure of obstinate cases. Graduate physician, New York hospital experience in connection, correspondence solicited. TUCKER'S SANATORIUM, Dr. J. D. Tucker, Specialist, in charge. Dr. J. N. Tucker, (deceased), founder. Meridian, Miss., Office 402 Belize Building.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the knife, acids, X-Ray or radium. Over 90 per cent of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL 1617 W. Main St. Richmond, Va. Write for literature.

You Look Prematurely Old

Because of these ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, per box.

HOISERY — Darnproof, guaranteed, 12 pairs, \$1. Samples to introduce, worth \$3. Money-back plan. Intense black tan, or assort'd. Gents' or Ladies' Express- or Postpaid. Globe Hosiery Mills, Kennesaw, N. C.

B. J. LEONARD

DENTIST

Special Attention given to Children's Teeth and the Treatment of Gum Troubles.

Seutter Blvd., Jackson, Miss.

CHURCH BELLS SCHOOL
Ask for Catalogues and Prices. Address Mrs. No. 39
ESTABLISHED 1855
THE C. B. BELL CO., MILLEBORG, OHIO

HOSIERY — Darnproof, guaranteed, 12 pairs, \$1. Samples to introduce, worth \$3. Money-back plan. Intense black tan, or assort'd. Gents' or Ladies' Express- or Postpaid. Globe Hosiery Mills, Kennesaw, N. C.

B. J. LEONARD

DENTIST

Special Attention given to Children's Teeth and the Treatment of Gum Troubles.

Seutter Blvd., Jackson, Miss.

PARKER'S
HAIR BALM
A toilet preparation of merit.
Helps to eradicate dandruff.
For Restoring Color and
Beauty to Gray or Faded Hair.
50c. and \$1.00 at druggists.



"TIZ" draws out the acids and poisons that puff up your feet. No matter how hard you work, how long you dance, how far you walk, or how long you remain on your feet, "TIZ" brings restful foot comfort. "TIZ" is wonderful for tired, aching, swollen, smarting feet. Your feet just tingle for joy; shoes never hurt or seem tight.

Get a 25 cent box of "TIZ" now from any druggist or department store. End foot torture forever—wear smaller shoes, keep your feet fresh, sweet and happy.

"Do the work that's nearest,

Though it's dull at times,

Helping when we meet them

Lame dogs over stiles;

See in every hedge-row

Marks of angels' feet,

Epics in each pebble,

Underneath our feet."

"How long can they live with the disease?" asked Allah.

"The average time that a person

can live with the leprosy is about

seventy years, although some live longer.

Now let me tell you of a famous

leper. How many of you ever heard of Father Damien?"

Several voices answered in the affirmative, but confessed to but little knowledge of the name.

"Joseph Damien was born in Bel-

gium, January 3, 1840. From boy-

hood he had an untiring ambition to

help others, especially those who were

less fortunate than himself.

"When Joseph was nineteen he

went to visit his brother, who was

sick but who had been preparing to

be a Catholic priest and to go as a

misionary to the South Seas. When

NEWS IN THE CIRCLE

MARTIN BALL

It is stated that "Ninety-five per cent of all charity is done by the churches." If that is so the Elks is not such a great charitable institution after all.

Pastor E. M. Barnes, of Beechland church, Louisville, Ky., has resigned his pastorate to take effect December first. His future plans are not made known.

Dr. J. F. Lowe, of the Foreign Mission, says any Christian who is able to own and maintain an automobile is abundantly able to support a missionary. Yes, but will he do it?

The papers state that a Baptist preacher, A. Somberry, of Shansi, has been appointed tutor to the son of Yuan Shi Kai, president of the Chinese republic. That is not a bad appointment.

The Boston Boulevard church, Kansas City, has secured the services of Pastor O. L. Brownson. He will begin work on his new field November 15. That leaves a good field at Bowling Green, Mo., vacant.

At the General Association of Missouri, Dr. Emory W. Hunt characterized the European war as a "contest between the kingdom of God on the one side and commercialism and militarism on the other side."

The Work and Way says A. E. Burch is holding meetings at Troy, Mo. Three hundred and fifty have professed faith in Christ. "Nearly every young man in this neck of the woods has taken his stand for Jesus."

The pastor of the First church, Fort Worth, Texas, is having marked success in his labors. A few Sundays ago he preached to a large congregation—over a thousand—and there were sixteen additions to his church.

The First church, Chester, S. C., has called to the pastorate Dr. H. A. Bagby, of Liberty, Mo. It is stated that he has accepted. He was formerly pastor at Greenwood in that State, and a warm welcome awaits him on his return.

Evangelist J. H. Dew, of Missouri, recently closed a splendid meeting with the First church, Owensboro, Ky. The best deacon of the church said it was the finest meeting in the history of the old church; there were fifty-four additions.

In the meeting at the Central church, Greenville, S. C., Pastor Matthews was assisted by Dr. W. L. Pickard, president of Mercer University, Ga. There were sixty-eight received into the membership of the church—fifty-four by baptism.

Evangelist T. O. Rees has just closed a great meeting at Ensley, Ala., in which there were 108 additions to the church—seventy-one by baptism. The church has a splendid band of soul-winners which rendered great assistance in the meeting.

The work under the Home Board in Cuba is making substantial progress. The pastors have baptized 186 and received forty-eight others since the convention in May. The total membership now is 1,818. The churches contributed during the year \$4,500 for all purposes.

Dr. M. E. Broaddus, once pastor at Greenville, now pastor at Clinton, Mo., spoke for thirty minutes at the General Association of Missouri, remissently in an exceedingly charming manner. He was once pastor at Columbia, the place of meeting of the association.

A unique and interesting occurrence took place in the Clarksdale church last Sunday. The home department of the Sunday School presented the church a set of collection plates. The superintendent in an elegant manner acknowledged the gracious act.

Rev. L. N. Yokahon, who has been working as missionary in his native land, Urmia, Persia, for some time under the direction of the Gospel Missionaries, is now in Louisville, Ky., selling handsome rugs and waiting anxiously for our Foreign Board to open work in Persia.

Field Worker Arthur Flake is now in Louisville, Ky., speaking at the State B. Y. P. U. Institute. The Western Recorder says: "His ability as a platform speaker and a class room lecturer is recognized by all who have heard him. When he appears in Kentucky interest runs high."

We heartily recommend this

GREAT FAMILY COMBINATION OFFER

THE BAPTIST RECORD

Regular \$2
Papers
Price \$2
Together
For One Year

\$3.50

To take advantage of this Club Rate send all Subscriptions to The Baptist Record, Jackson, Mississippi.

LEAF RIVER ASSOCIATION.

As no one has written you of our association, I take the liberty to write it up. Having been moderator of the Leaf River Association for the past five years, I feel that I am in a position to know something of the progress that has been made in these years. We had one of the most prosperous and harmonious meetings that we have ever had.

All of the churches represented by messengers and letters. Reports all showed that the churches all have had revivals and the churches all are in better shape along all the lines of church work. Every church reports a good Sunday School or teaching service.

We received three new churches into our association. Our churches are getting better posted on the doctrine of the Bible, but I am sorry to say that not enough of them are reading The Record. I wish The Record was a weekly visitor to every Baptist family in South Mississippi. That is one of the greatest needs of our people in South Mississippi.

Brother Tom Tomlinson and Brother Alex Hughes are doing a great work here. They have been a great blessing to the Leaf River Association. I am sure that the good Lord has sent them here, and they are doing a great work.

Brother Wall has been with us, and his work has proved a great blessing and will be as long as time shall last. We will never forget Brother Zeno Wall. The good people of McClain entertained the association in a way that we will never forget.

Brother Alex Hughes was elected moderator and Dr. Chapman clerk and treasurer.

The association adjourned to meet with the Washington church next year, on Friday before the third Sunday in October, 1915. We would be pleased to have the editor with us, and may the Lord bless The Record.

Yours in Christ,
N. R. KEETON.

Invigorating to the Pale and Sickly

The Old Standard general strengthening tonic. GROVE'S TASTELESS chill TONIC, drives out Malaria, enriches the blood, builds up the system. A true Tonic. For adults and children. 50c.

PROGRAM BAPTIST S. S. CONVENTION OF CENTRAL ASSOCIATION.

Second Baptist Church, Jackson, Miss., November 29, 1914.

10:00 a. m.—Devotional—Rev. J. E. Thigpen.
10:15—Organization and appointment of committees.
10:30—The Teacher Training course—Prof. J. T. Wallace.
10:50—Discussion.
11:00—Our Graded Lessons—Dr. A. B. Kelly.
11:20—Discussion.
11:30—Why a Baptist S. S. Convention in each association?—Dr. P. I. Lipsey.

Noon recess.

2:30 p. m.—Devotional—Rev. R. A. Eddleman.
2:40—Our standard of excellence—Rev. H. E. Dana.

3:00—Discussion.
3:10—The graded Sunday School—S. L. Webb.

3:30—Discussion.

3:40—The superintendent and his plans—Dr. J. W. Provine.

4:00—Discussion.

4:15—Report of committees.
Afternoon recess.

7:30—Devotional—Rev. H. M. King.
7:40—A home department—Mrs. J. H. Williams.

7:50—The Sunday School and missions—Dr. J. B. Lawrence.
8:20—Our future work—S. R. Whitten.

Delegates will be entertained, and each Sunday School is urged to send as many delegates as the church is entitled to in the association. Send their names at once with hour of arrival to Mr. P. B. Bridges, chairman of entertainment committee, Jackson, Miss. We believe that the above will prove to be a very helpful program. We want the co-operation of every one in making this first a great convention.

O. B. TAYLOR, Chairman,
J. W. PROVINE,
J. E. THIGPEN,
Committee.
Jackson, Miss.

The Carlisle avenue church, Louisville, Ky., has granted Pastor F. P. Gates a month's leave of absence that he might take his wife to a place of rest and quietude. Not all pastors move for pretending to have sick wives. With some it is a reality and their churches will not let them go.

Two splendid meetings have just closed in El Paso, Texas. One was held at the First church, Dr. M. E. Dodd, of Shreveport, La., preaching. There were sixty additions. The other was conducted by Evangelist L. C. Wolfe, of the Home Board force, in which there were sixty-five additions.

The Baptist World says that it would recommend a church to ordain a man to the ministry who avows his belief in the validity of alien immersion and his purpose to recognize them. We are glad of the privilege of saying that we would not. Is this not the sentiment of all Mississippi Baptists?

The old First church, Greenville, S. C., has recently had their building remodeled. Dr. C. S. Gardner, of the Louisville Seminary, preached the dedication sermon. He was formerly pastor of that church. Everyone who heard him felt that it was truly a great sermon. His subject was "Has Christianity Failed?"

Pastor W. E. Fendley, who recently went from Meridian to Geneva, Ala., has just closed a splendid meeting with his church, doing all the preaching himself. There were twenty-seven received by baptism and eighteen by letter. He is now in a meeting with the church at Monticello, Fla. The Lord is blessing his labors.

Thursday, November 19, 1914.

THE BAPTIST RECORD

THE SOUTHWESTERN BAPTISTS LAUNCH A NEW ENTERPRISE.

At the Southern Baptist Convention in Nashville last spring Dr. Ball, of the Southwestern Seminary, called the brethren of the Southwest together in what was the beginning of the Southwestern mission conference. The conference in this brief meeting organized and had it understood that they would later have a meeting some place in the Southwest to consider more thoroughly the mission problem among Baptist students and Baptist young people in general.

It seems that since that time there has grown up in the mind of Dr. Ball and in the minds of the brethren generally the realization of the need of a distinctive Baptist mission organization for our Baptist young people. It seemed also that the psychological place to launch a distinctive Baptist movement, a movement that will doubtless become world-wide, should be the most distinctive Baptist section of this great Baptist Southland; so when the call was made it was decided to have the conference meeting in the Southwestern Seminary.

The seminary auditorium was filled to overflowing and from the beginning things took on a business air.

Dr. Scarborough made a short address of welcome, after which Dr. Ball explained the object of the meeting.

Dr. S. J. Porter was the first speaker on the program. His subject was "Why We Need a Baptist Missionary Movement."

Dr. Porter showed that the Baptist mission is a distinctive mission as much so in the missionary enterprise as in preaching distinctively the New Testament doctrines in their purity.

The next two subjects, "The Conservation of Baptist Forces" and "The Call to Baptist Forces" were to have been spoken to by Dr. Gambrell and Dr. Truett, respectively, but as Dr. Truett was sick and Dr. Gambrell was called away, these two subjects were combined and spoken to by Dr. Scarborough.

The writer went back with the

father and children to the old home

at Troy, Ala., where her remains

were laid in her last resting place

to await the reception of the rewards of the faithful.

On our arrival at Troy, the love

and high esteem with which Brother

Peters and family were held by her

citizens was manifested by the warm

reception tendered them in their

hour of sorrow.

The funeral was conducted in the

home of her brother, Mr. M. Gran-

tham, by the writer, assisted by Dr.

Bateman, pastor of the First Bap-

tist church, and Dr. McMarrin, pas-

tor of the Methodist church.

The floral offerings were the most

beautiful, coming from a large num-

ber of sympathizing friends.

Earth has lost a precious jewel,

God's own hand was in it all;

In His wisdom it has pleased Him

She was ready for His call.

She is resting, sweetly resting,

On His everlasting arm;

She is free from all sufferings,

Safe from every earthly storm.

We shall meet in that bright man-

sion

Where sad partings come no more;

O how sweet 'twill be to meet her

take his place. Dr. Hardy made a good speech in which he emphasized the fact that it is the men and women from the Christian schools and colleges who are doing the bulk of the mission work.

After Dr. Hardy's address a motion was put by Dr. F. M. McConnell,

that we organize a students' mis-

sionary movement to be known as

"the Baptist students' missionary

movement." The motion was car-

ried and a nominating committee was

appointed composed of Brethren E.

C. Routh, W. T. Curtiss and An-

drews. This committee nominated

as the executive committee: Dr. C.

T. Ball, chairman; Dr. S. J. Porter,

Dr. George W. Truett, Forrest Smith,

W. F. Frey, J. B. Tidwell and Mis-

Tupper, superintendent of the Wom-

an's Missionary Training School.

It seems that since that time there

has grown up in the mind of Dr. Ball

and in the minds of the brethren gen-

erally the realization of the need of

a distinctive Baptist mission orga-

nization for our Baptist young peo-

ple. It seemed also that the psy-

chological place to launch a dis-

tinguished Baptist movement, a move-

ment that will doubtless become

world-wide, should be the most dis-

tinguished Baptist section of this great

Baptist Southland; so when the call

was made it was decided to have the

conference meeting in the South-

western Seminary.

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has grown up in the mind of Dr. Ball

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SEMINARY MISSIONARY DAY.

Monday, November second, was the first missionary day of this session's work. One day in each month is devoted entirely to the state missionary meetings and to the general meeting for missionary inquiry.

The Tri-State Missionary Club, composed of the students in the seminary and training school from Mississippi, Tennessee and Arkansas, had its meeting in which the subjects of "Denominations, Hospitals" was discussed in a most interesting manner.

A most striking feature of the general meeting of all students was the extensive report of the missionary work done by students during the four vacation months. One hundred students reported 4,443 sermons preached, resulting in 1,851 conversions and 1,755 baptisms.

The principal speakers of the day were Dr. George Green, of Nigeria, West Africa, and Dr. T. O. Hearn, of North China. Dr. Green related many amusing as well as pathetic incidents in the life of an African missionary, and outlined the style of work done there. Dr. Hearn told of the life of the Chinese, and their attitude toward missionary work.

The exercises were a great spiritual blessing to all students and friends who were present. None could help but be filled with great desire to be one of those who can give a life in carrying the message of salvation to all the lost world.

R. Q. L.

ANNOUNCEMENT.

Post-Graduate Normal Course for Sunday School Workers.

The Sunday School Board is prepared to offer the Convention Post-Graduate Normal Course for Sunday School workers. This post-graduate course is offered for students who have completed the Convention Normal Course consisting of eight books and who hold the blue seal diploma.

In Louisiana his ability was soon recognized, as is evidenced by his election to the most important places

of cost. The post-graduate course comprises five books as follows:

"The School of the Church," J. M. Frost, D. D., LL. D.

"The Way Made Plain," J. H. Brookes, D. D.

"The Making of a Teacher," Martin G. Brumbaugh, LL. D.

"Secrets of Sunday School Teaching," Edward Leigh Pell.

Bible work to be announced.

Southern Baptists lead the world in teacher training work. They were first of all the denominations to establish a teacher training institution. They were first to establish a chair of Sunday School pedagogy in a theological seminary. They are now first to offer a graduate course for teacher training. Their teacher training institution has bestowed

26,801 first standard diplomas. It has given 1,869 blue seal diplomas attesting the completion of eight books. This institution for teacher training has been instrumental in placing among the people approximately 150,000 study course books.

It has bestowed awards for the completion of more than 50,000 books.

Leaflet literature describing the post-graduate course and telling of the five books which constitute the course will be sent free on application to Mr. J. E. Byrd, Mt. Olive, Miss., or the Baptist Sunday School Board, Nashville, Tenn.

P. E. BURROUGHS,
Educational Secretary.

SOME FACTS CONCERNING J. B. POLK AND HIS WORK.

He is closing his twelfth year of regular pastoral work, the last four of which have been with the Amite Baptist church, Amite City, La. He was born, reared, educated and always lived in Mississippi, until the early part of 1911, when he was called to his present pastorate in Louisiana.

In Louisiana his ability was soon recognized, as is evidenced by his election to the most important places

of his work as a member of the executive board of the Louisiana Baptist State Convention, Secretary G. H. Crutcher, Shreveport, La., recently said to his association, "Honor to whom honor is due. The splendid work accomplished in this section of the State this year by the board would have been impossible without Brother J. B. Polk, a member of our board, who has largely planned the work, and directed its execution."

In the early part of this year he resigned the pastorate of the Amite Baptist church, but the church promptly asked him to withdraw it, and he did so, agreeing to fill out his contract with the church, which expires October 31, 1914.

He is therefore, now open for the consideration of work in another field, wherever the Lord may cause an offer to be made, to begin on, or after November 1, 1914. He has a wife and two children, one twelve, and the other nine years of age.

To any church in need of a pastor we take pleasure in recommending Brother J. B. Polk, Amite City, La. He is young and active, consecrated and educated; a strong preacher and a good pastor.

R. R. JONES, Pastor
Kentwood Baptist Church,
Kentwood, La.

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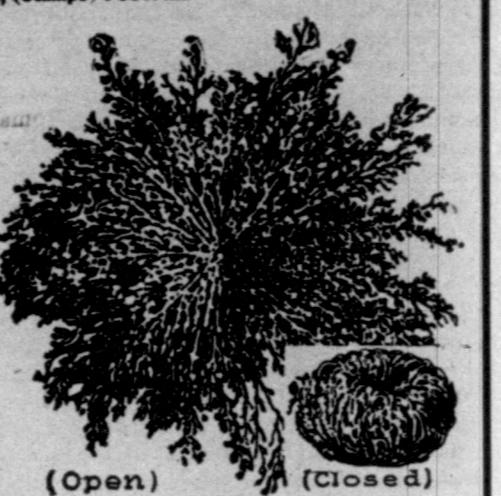
THIS marvelous work of Nature—the genuine **AMERICAN RESURRECTION PLANT**, sometimes called "The Rose of Jericho," possesses the magical quality of reviving within a few minutes from a dry, apparently dead fern to a beautiful green living plant. Place this apparently dead object in a saucer of water and within a few minutes it starts to open and change color. Take it out of the water, lay it on a dish and it will dry out again whenever wanted. It lasts for many years, it is not affected by frost, disease or insects. It does not deteriorate by keeping and will resurrect five years after being laid on the shelf as easily as today.

The dormant, apparently dead plant is a dry ball 2 or 3 inches wide; when resurrected it opens out to 6 to 10 inches in diameter.

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The Baptist Record, Jackson, Miss.

LESS MEAT IF BACK AND KIDNEYS HURT

Take a glass of Salts to flush Kidneys if Bladder bothers you—Drink lots of water.

Eating meat regularly eventually

produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or

kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with Lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent Lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

She offered her services for the

benefit of the poor neglected lepers

and was sent to Chandag Heights, India.

THE HAPPY BAND AT TWILIGHT.

By Ruth Pugh Bond.

(Continued from page 11.)
ed and sent out to the islands of the Pacific.

"In 1873 while at work with the people of these islands, he heard his bishop lamenting the fact that he could not find a priest to send as a missionary to the lepers at Molokai.

"Instantly Joseph volunteered and was accepted. He left that very day on a boat that was to take some cattle to the leper settlement.

"He lived in a hut under a palm tree until he could build himself a house. He taught the people how to build houses, to cook, and to care for the lepers, besides teaching their children in the schools. He was nurse, grave-digger, house-builder, teacher and priest.

"After twelve years of untiring service to the leper colony, Father Damien contracted the disease but he did not give up his work for the others until his death, four years later.

"In December of 1888, just a few months before the death of this missionary, friends in England gathered many gifts to send him and his colony. Mr. Edward Clifford, a traveler, undertook to convey the goods. That was the happiest Christmas that had ever come to the poor lepers of Molokai, for they enjoyed the good things sent by the English Christians.

"Ten years of missionary service among the islands of the South Seas, twelve years of happy toil for the lepers at Molokai and then four of sickness and toil among them, making sixteen years for the lepers and twenty-eight for his entire missionary life, and then the tired, sick body of Father Damien released his heroic

soul to go to his reward. Truly a hero worth while."

"Aunt Rose, was there ever a woman who did missionary work among the lepers?" It was the voice of Hope.

"Yes, and I wish to have you know her, for she is a very remarkable woman.

"Mary Reed, for that is her name, was born in Ohio and there grew to young womanhood. After several years of school teaching, she was sent as a missionary to India by the M. E. Board. A number of years thus passed in the hard task of the mission. Finally her health compelled her to return to America.

"Now began that wonderful period in her life, on account of which she has become known the world over. One day, while in the sanitarium in Cincinnati, she discovered a small white spot on her finger. The truth flashed over her.

"It was the leprosy.

"The physicians pronounced her a leper. Specialists examined her. Without telling her parents farewell, she left for Bombay by way of London. Here the specialists agreed with her own idea. She was indeed a leper.

"She offered her services for the benefit of the poor neglected lepers and was sent to Chandag Heights, India.

to whisper part of a song that has been loved by all the Christian world:

SAGE AND SULPHUR DARKENS GRAY HAIR

Brush this through faded, lifeless locks and they become dark, glossy, youthful.

Hair that loses its color and lustre, or when it fades, turns gray, dull and lifeless, is caused by a lack of sulphur in the hair. Our grandmother made up a mixture of Sage Tea and Sulphur to keep her locks dark and beautiful, and thousands of women and men who value that even color, that beautiful dark shade of hair which is so attractive, use only this old-time recipe.

Nowadays we get this famous mixture by asking at any drug store for a 50-cent bottle of "Wyeth's Sage and Sulphur Compound," which darkens the hair so naturally, so evenly, that nobody can possibly tell it has been applied. Besides, it takes off dandruff, stops scalp itching and falling hair. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time. By morning the gray hair disappears; but what delights the ladies with Wyeth's Sage and Sulphur is that, besides beautifully darkening the hair after a few applications, it also brings back the gloss and lustre and gives it an appearance of abundance.

"Sure, when thy gentle spirit fled,
Nearer to Thee!
E'en though it be a cross
That raiseth me;
Still all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee!"

"'Nearer, my God, to Thee,
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prepare the lunch. After this very delightful part of the outing had come to an end, as they sat around the cloth, Aunt Rose said:

"As we have been talking about Mary Reed and Father Damien, who left their homes to minister to the lepers, and about Mrs. Adams, the author of 'Nearer, My God, to Thee,' remembering that her mother died when she was five years old, on our way home let us sing 'Home, Sweet Home.'

"Almost penniless, in London, John Howard Payne, while passing a stately mansion, saw and heard a young girl playing a beautiful Sicilian air. That night before he slept on his rough board, which served as his cot, for he did not have money for lodging and bed, he wrote the immortal 'Home, Sweet Home.'

"The author sold the poem for about one hundred and fifty dollars, while publishers and singers have made their thousands of dollars by it.

"When you are away from home you realize the depth, sweetness and loneliness of this song. Many thousands sing it year by year, for it never grows old or loses its charm.

"On John Howard Payne's tombstone in Oak Hill cemetery, Washington City, is this stanza:

"Sure, when thy gentle spirit fled,
To realms above the azure dome,
With out-stretched arms God's
angels said,
"Welcome to heaven's home sweet
home!"

FROM TEXAS.

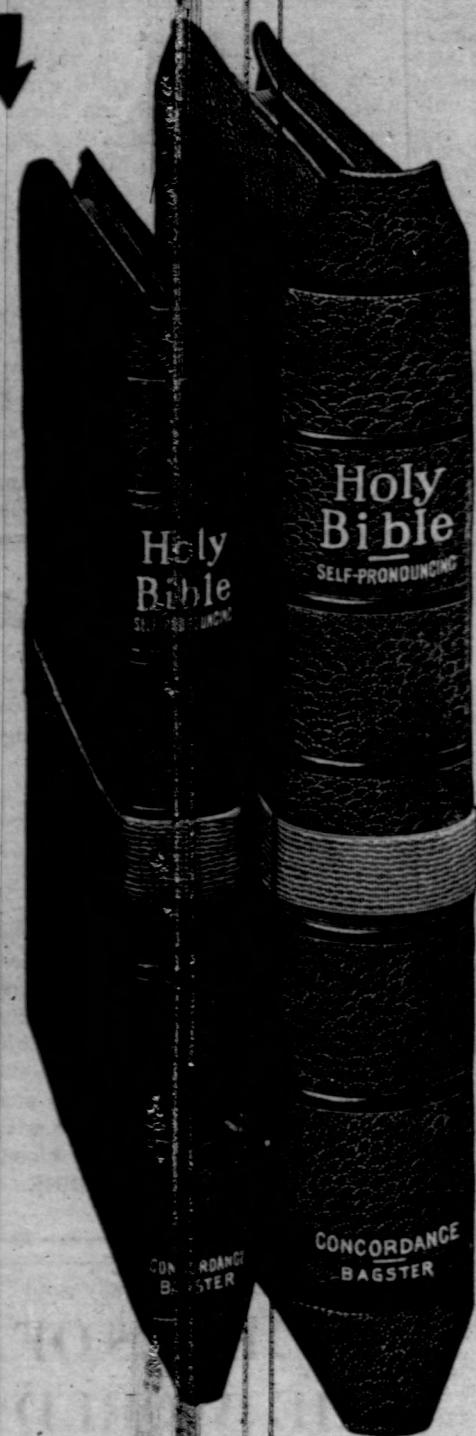
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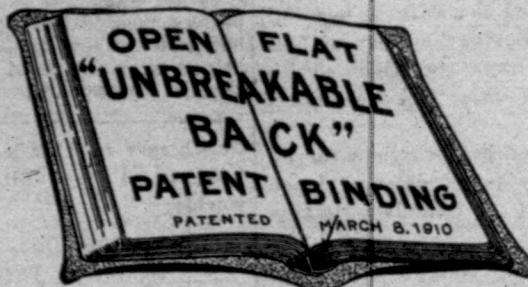
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We are now in the midst of our third session with increased attendance and greatly improved equipment. Our new Administration Building is the last word in college architecture. In addition to regular college courses the students are trained in denominational, church and Sunday School work. If you desire your daughter to receive a standard college education, to be developed in Christian graces, to be a more loyal because a better Reformed Baptist, send her here.

For new catalog address

J. L. JOHNSON, Jr., President, Hattiesburg, Miss.

"BELIEVE HIM."

Among several baptized sometime ago was a Mr. Q... Soon after his baptism his wife came to church for

the first time. She looked so clean and showed such a sweet temper that I was much drawn to her at her first visit. I had a fairly quiet conversa-

tion with her after one of the services and was pleased with the attitude she professed toward Christianity. The weather was hot and I

was so run down that I did not visit her in her home before I went away for my vacation. When I returned, she was one of the first ones to be inquired about, as I was anxious to know if she had made any progress during my absence. I learned that she had attended only one or two services after I went away. Then on Sunday her husband came and asked that prayer be offered for her, as she was very sick.

The next day I went to see her. It was very hot, so, Chinese-like, I sat in the yard to cool off before going in. Mr. Chen came in and the near neighbors began to crowd around and talk of how sick she was, and said she was unconscious a part of the time. After a little talk to the women who had gathered about me, I suggested to the Bible woman who had gone with me, that she go in and see if Mrs. Chen recognized her. She soon called out that she was conscious and invited me to come in and see her.

The house was a tiny mud hut, with only one outside opening, as I recall it, a small door leading into a small room. There was a small door opening into another very small room in which Mrs. Chen lay. Going into this room from the sunshine, I could not even see the bed on which she lay, until my eyes got adjusted, and then I could barely distinguish the outlines of an emaciated figure lying on a most crude bed.

She was so weak she could barely speak above a whisper. She said it was so dark that she lay there from day to day never knowing what time it was. How my heart did go out to her as I tried to tell her of that beautiful home that Christ is preparing for every one who trusts in Him. And when I asked her if she could believe on Him, she whispered "Believe Him." I then had prayer with her and felt burdened to offer the petition, that one of the women suggested in the yard, that God would relieve her of her suffering either by healing her or taking her from that dungeon of suffering into that blissful home He has prepared.

A few days later she passed into eternity. A few hours before her death, her husband had a talk with her, asking her if she did not want to trust in Jesus so they could be together in heaven, and she said she did. So we hope that she is now enjoying the glories of the Savior's presence, and, oh, the contrast of that with her earthly dwelling place! I was made to cry, oh, the glorious privilege of leading these benighted souls into the knowledge of Christ! Dear readers, are you enjoying, by improving that privilege? If you cannot go yourself to the heathen land, you can help send another and labor together with him or her, every day in prayer.

The field is ripe unto harvest and the laborers are shamefully few. We would beg that you pray with and for us that we may have grace and strength for our work and that others may be sent out to help.

FLORA H. BOSTICK.
(MRS. WADE D. BOSTICK.)
Po Chow, Anhwein, China, September, 1914.